

ORIGINAL

APPLICATION FOR PERMIT

Serial No.

13882

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT 24 1951
 Returned to applicant for correction MAR 31 1952
 Corrected application filed _____

The undersigned Woodruff V. Perkins
Name of applicant
 of Moapa, County of Clark,
 State of Nevada, hereby make S application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.) _____

1. The source of the proposed appropriation is _____
Name of stream, lake, or other source
underground
2. The amount of water applied for is 675 G.P.M. or 1½ second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
South 535 feet and West 2828 feet from the East ¼ Corner of Section 8
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
in Township 14 South, of Range 65 East M.D.B. and M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 75
- (b) Description of land to be irrigated part of the SE¼ Section 8 in
Describe by legal subdivision, or if on unsurveyed land it should
Township 14 South, Range 65 East, M.D.B. and M.
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Place of use _____
Give location of place of use by legal subdivision
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about _____ and end about _____, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

It is proposed to sink a well to a depth of approximately 150 feet using 14 inch casing and to install a pump capable of lifting the water to the surface the same to be used for irrigation the lands of the ranch and also to water the cows kept as dairy stock on the ranch and also for household use at my residence.

5. Estimated cost of works \$1500.00
6. Estimated time required to construct works One year
7. Remarks I am residing on the ranch and naming it my home and am running a dairy. The water obtained from underground will be used for irrigation and to supply my home and to take care of the dairy cows maintained there.

Woodruff V. Perkins, Applicant.

By

Compared

This sheet inspected

, Engineer.

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this day

Canceled JUN 9 1952 because of failure to refile corrected application within statutory time

of

State Engineer

State Engineer.

13882.

ASSIGNED on Feb. 4, 1952 by Harold B. Foutz, et. ux., Oren A. Perkins, et. ux., and Woodruff V. Perkins et. ux., to Clarvid A. Lewis, et. ux., and Clarence A. Lewis, et. ux. Deed filed June 27, 1952 in 13881.

